1.4.12
a Lesson in the University of The New Covenant
Theodore Cottingham, January 6, 2006 8:20am. in van
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1. What is it you want of Me?
My words of light or darkness?
Or do I have any words of darkness?

2. Where is the darkness; where does it originate?
Who does it come from?
How did it appear?
How does it manifest itself now in the lives of men and those who call themselves Mine?

3. Who are you and where is the darkness? Where is the light?
Who is the darkness? Who is the light?

4. Who can tell darkness from light and reality real; when so many things appear not as they are?
Who can see the unseen from the real or are they the same?
Who can tell what is darkness and what darkness consists of?
And who is defining your definition of what, that keeps you enclosed/encased and in bondage?

5. Are electrons yours or Mine?
And where do/did they come from?
And what do they do?
And are they all Mine or yours?
Or can they be both?
Or can they not co-exist together?

6. What is My molecular structure?
Is it as you know it?
Is it empirical in your database of terms given to you by scientific discovery?

7. Whose kingdom are you in and why do you limit yourself so severely?

8. Who do you give yourself today to know what, to see what, to operate in what;
And have their definitions, language, insight, yea light or lack thereof?

9. Who will come into Me for the power, grace, and glory of the kingdom royal/real?

10. And who wanteth My words that will never return to Me void; that are light only and contain and produce no darkness?

11. Where did the law come from and whose idea was it? Mine? Laugh at.

Who can see the power of 1 versus 2 in Genesis?
Who can see Genesis and know what went on when you/they were there?
Have you forgotten everything, Oh Zion?
I love you.
I love you still.

12. Be still and know that I am God,
Be still and know who you are.
Be still and know:
What I've given you,
What I've asked,
What I've answered;
What I've given you,
Where you were,
Where you are;
And in what you reside
And how all came about.

13. Am I not revealing My all?
Am I not revealing My heart?
Are not My eyes open to you?
My arms open to you and outstretched?

Am I not standing before you, in you, and above you this day?

Or where are you?
Did you remove yourself from Me?
By whose choice and whose demands did you do what, and do you operate this day?

14. Will you see the sky real,
Your feet as Mine,

Your body pattern after Me,
Your power and authority given?
Or will you languish in the relinquishment of yea, the darkness of words given you; written upon your heart; not of Me; not of Mine.

15. But who beareth whose name, and who has power; wielding, how?
And do you not have the light?
Have I not shown you the light?
Have I not given you the path, the pattern, the open door; asking, inviting, yea now presenting My plea before you;
Day after day; from prophets who know there are more;
Who know the kingdom, have seen the kingdom;
Who yea, helped form the kingdom.
The kingdom of righteousness, holiness; and judgment not, but everlasting mercy; and yea, gave choice to all.

16. Who cometh to Me to be this bride, My bride; pure, white, and holy, without spot or wrinkle?
Who cometh into Me to know these terms?
Who cometh into Me to know My time/their time, the oneship that I designed, that I talk about so freely; that I discuss as a river with My who know Me?

17. And My river rises and comes and fuels all those who will open their life, their heart, their language, their definitions, their database, their memory, their consciousness, to Me.
And who/what am I, where did I come from, and who are you?
And what will you do with these words that are discombobulated not; yea convoluted not; discourteous not; but yea who light and life are?

18. What are you doing with your glory? **What will you become, now, when you know all? And all will know all so soon. And choose you must; so cataclysmic to tradition and security of believers;**
Believers who believe in their beliefs,
Believers who believe in their unbelief;
All those who are so settled in their darkness and partial-light.

19. **All quakes and underground, isn't; for yea all topples, and the high will be brought low;** and the low, humble, of contrite spirit, who have lain in My presence and sought Me and spread eagle as a sacrifice lamb; Not concerned with the shame and

ridicule of My association, My words, **My heavenly truths which in Zion are, in Zion I give.** Yea those who now I raise in the elevation of one, knowing each other in the grandest communication system ever: Mine.

20. I love you and My devices come forth.
My who know Me come forth in raiment of only Me?
With boundaries?
What is a boundary?

21. Who giveth this man to be this bride?
And how holy is holy?
What am I doing with brides and grooms?
And who is the bride and who is the groom?
And who will be new and be one this day; in cataclysmic disruption, yea produce/cause and division bring (1) between the thought-secure; the thought-agreed (1), yea separating heart and marrow of heart?

22. I love you and I give you Me this day.
I have given you all things.
I have given all things into your hand.
I thank you for seeing, believing.
Abraham believed and it was what?
It was what (2), it did what (3), it brought about what (4)?
Thank you.
I love you.
Good day.

23. More, many times this day; in multitudinous flow of My words that are light, life and truth; now come and flow through My little, those thought lame and leaderless; but who leaders are now in My kingdom emerging so visible, triumphant.
I love you.

24. Force of one, love of one, being one; Me.
Thank you. Amen.

25. This is the day that I have made. Rejoice! and be glad in it.

26. And know that My kingdom comes, My kingdom is. You are My kingdom.
I love you.

27. My bride emerges so victorious, so glorious; elemental not; but in the simple

power of one Most High.
I am one.
All of Me are one.

28. See what I have said/given this day in such joy before tea/coffee; as you sit in Big Red, your van; anonymous, not; not anymore.

29. You speak My words, "Behold the Lamb."

30. **You are the Lamb, slain;** and forevermore I say,
"Thank you. I love you. Many follow. Thank you".

Me.

Behold the Lamb of God that taketh away the sin of the world, and many worlds, and My brethren, yea, yield to one. Thank you. Amen.

31. Where you are going, no one can come with you, but many follow.
Thank you eternally.

Amen

Footnotes:

1. Luke 12:51-53 Do you think I came to bring peace on earth? No, I tell you, but division. From now on there will be five in one family divided against each other, three against two and two against three. They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against daughter-in-law and daughter-in-law against mother-in-law."
2. **Righteousness**. Gal 3:6 Even as Abraham believed God, and it was accounted to him for righteousness.
3. **Justified**. Gal 3:8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.
4. **Nations**. Gal 3:8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.